

TABLE OF CONTENTS

<i>Contents</i>	7
<i>Preface</i>	11

I. PHENOMENOLOGY OF EVERYDAY LIFE

1. UNEASINESS IN STATIONARY SOCIETY	17
1. Being immersed in contexts and being estranged within them.....	17
2. Unavoidable conflict between centricity and ex-centricity.....	21
3. The stationary society, with no world, no erring.....	25
2. ERRATIC RESISTANCE	40
1. Methodological anticipations. From anthropology to ontology; A critique of scientism and naturalism.....	40
2. On human solitude and how the erratic human condition allows for «having a world».....	48
3. Derealisation through realisation; erratic being in a stationary Society.....	54

II. ERRATIC BEING, DISCORDANT BEING

3. THE IMPOSTURE OF ERRING: ROOTLESSNESS	61
1. Rootedness as «being-in-the-world» and its «unavailability».....	61
2. «Floating in the air»; «lack of location»; «to be on the trail».....	67
4. IN PRAISE OF THE ERRATIC CONDITION: A DEBATE WITH HEIDEGGER	74
1. Nihilism and a «technical» experience of the world.....	74
2. Heideggerian thesis: erring, the figure of «supreme danger»; the «Quixotic» response, a preamble to the debate with Heidegger: productive erring; the collapse of in the stationary society and a «Quijano» form of resistance.....	82
3. A debate with Heidegger.....	89
3a. Experience of estrangement belongs to existence «in its own right»	89
3b. The new Heideggerian god: the «closing of ownness».....	102
3c. The closing of ownness as «eternal recurrence of the appeal»: some objections to Gadamer.....	107
3d. Erratic condition, a subrepresentational reverse of being in-the-world.....	110
5. ERRATIC CONFLICT	122
1. The unity of rootedness-erratic being: the «real discordance».....	122
2. The world and intelligence «in a nascent state»: the discordance of «discovering-creating».....	129

III. DIMENSIONS OF THE EVENT

6. SENSE AND FORCE	139
1. To understand and to act.....	139
2. Fictionalisation of the world and generalised resentment; the power of the «leap»	145
3. Splendour and the twilight of the notion of «force». From Greek <i>physis</i> to the Baroque «potency» of being; scientific-technical distension of <i>operari</i> in operativity.....	151
4. The tense arch of existence.....	158
5. Beyond Heidegger and Nietzsche or on two inverse reductions between «sense» and «force».....	162
6. Discordant unity and the real distinction between sense and force....	173
7. The unity of the « <i>geste</i> » and «operative potency»: Objections to Foucault y Deleuze. Dominance as banality.....	179
7. ERRATIC WITNESS AND POSING-PROBLEMS	
EXTERIORITY.....	194
1. The genesis of «real reciprocity»: the future of the event.....	194
2. Subrepresentational apperception. The interrogating witness and reality as a problem.....	201
3. «Erring exteriority».....	209
8. MADNESS	217
1. Silence and madness. All men are mad; evading madness leads to nonsense; working on one's madness is the grandeur of the «zenithal human».....	217
2. Excursus on Derrida. The secret of the secret.....	229
 IV. THE LIFE OF THOUGHT	
9. LOGOS: INGENIUM	247
1. Nascent thinking as wit. From thinking «towards the encounter» to thinking «in the encounter».....	247
2. What does it mean to «assume validity»? Collapse of wit in the « <i>logos</i> of discourse». The subsidiary nature of argumentation. The consequences of discursive order: the judicialisation of life. Two examples: «life as assembly» and «pedagogical inflation».....	250
3. Heroic creations of wit. There is no « <i>factum</i> of reason» Towards an ontologisation of Kant.....	270
4. Beyond the «facticity»/«ideality» distinction; the protean character of human self-anticipation.....	280
5. The always lurking possibility of tragic experience; tragedy in the zenithal human.....	283
10. CRITERIA FOR NASCENT THINKING	297
1. «To have criteria»: creation of rule without a rule; the «decisive power» of thought as the source of all criteria.....	297
2. A negative critique of the fictionalisation of the world.....	301
3. Interdisciplinarity. The singular case of psychopathology. What is health?.....	305
4. The Grand Inquisitor or on apocryphal erring. The incredible deeds of erratic capitalism, the <i>anti-establishment-human</i> and other pseudo-events in stationary society.....	309
<i>References.....</i>	321
<i>General Index.....</i>	331